

# *The Hudson-AMC Car Club of Australia Inc.*

Formerly, the Hudson, Essex, Terraplane, Nash & Rambler Car Club of NSW Inc.

PO Box 2123

North Parramatta, NSW 1750

[www.hudson-amc.com.au](http://www.hudson-amc.com.au)



## MEMBERSHIP RENEWAL 2025

SURNAME .....First Name .....Partners Name .....

Residential Address: .....

.....Postcode.....

Postal Address (If different to above).....

.....

Phone (.....).....Work (.....).....Mobile .....

.

Email.....

Tick to receive the Club magazine by post (.....) **Additional Fee of \$25 applicable**

Vehicle(s) Details

	Vehicle 1	Vehicle 2	Vehicle 3
Year			
Make			
Model			
Body Style			
Engine No.			
Chassis No.			
Rego No.			
Rego Expiry Date			
Primary Club			
Condition (see back of form)			

For further vehicles please use back of form

**Provision for Chassis and Engine Numbers is made so that we can maintain an independent register for you and also must be kept by the club registrar. There is added security for you as well e.g. In case of Fire or Theft and will not be divulged to others without your express permission.**

**All membership fees fall due on 31st December of each year.**

Payment can be made electronically to; ANZ Bank - BSB 012-228 – Account No. 227014976 **You would need to identify the EFT payment with your name or code** so we know who is paying (some banks are limited in this respect).

Or make cheques payable to: Hudson-AMC Car Club of Australia Inc. and forward to;

The Treasurer, Hudson-AMC Car Club of Australia Inc., PO Box 2123, North Parramatta NSW 1750

**Please find enclosed Cheque/Cash for \$.....**being my membership renewal to 31<sup>st</sup> December 2023 Membership being \$25/year, Joining Fee \$5 If applicable

1. The club will accept pre-paid membership up to five years ahead, plus the \$5-00 Joining Fee if this is a NEW application.
2. Should you have any queries in relation to this form do not hesitate to contact the Club Secretary Les Pendlebury on (02)98691838 or Club Treasurer Carole Wheeler 0412552580
3. Under Privacy Legislation we are obliged to protect the privacy of members.

Secondary Clubs: of which I am a financial member: (1) .....

(2) ..... (3) .....

**Club Use Only** Treasurer: Receipt No.....Amount: \$..... Signed.....Date .....

Registrar: Signed.....Date .....

Membership Secretary: Signed.....Date .....

☐

**Should you desire not to have any of the information about your vehicles to appear in the Club Register or Roster then sign & mark the following;**

Signature: ..... ☐ No, **DO NOT** include my details.

***A club dedicated to the preservation of the fine cars of the Hudson, Nash & AMC Companies***

**Vehicle Condition Scale 1 - 6 (See below for Scale)**

- 1 **Excellent** Restored to maximum professional standards of quality in every area, or perfect original with **components** operating and appearing as new.
- 2 **Fine** Well-restored, or a combination of superior restoration and excellent original, or an extremely well-maintained original showing very minimal wear.
- 3 **Very Good** Completely operable original 'older restoration' showing wear. Also a good amateur restoration, all presentable and serviceable inside and out, plus, combinations of well-done restoration and good operable components or a partially restored vehicle with all parts necessary to complete and/or valuable NOS parts.
- 4 **Good** A driveable vehicle needing no or only minor work to be functional, a deteriorated restoration or a very poor amateur restoration. All components may need restoration to be excellent but the vehicle is mostly useable as is.
- 5 **Restorable** Needs complete restoration of body, chasses and interior, may or may not be running but isn't weathered, wrecked or stripped to the point of being useful only for parts.
- 6 **Parts Car** May or may not be running, is weathered, wrecked and/or stripped to the point of being useful for parts.

*Other Vehicles*

Vehicle(s) Details

	Vehicle 4	Vehicle 5	Vehicle 6
Year			
Make			
Model			
Body Style			
Engine No.			

Chassis No.			
Rego No.			
Rego Expiry Date			
Primary Club			
Condition			

**Other comments**.....

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Perhaps you have a suggestion that might help make our great club even better, please record here for the committee.

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Any suggestions for possible events.....

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**Signature**.....**Date**.....

This form **MUST** be returned with your payment or if paid by EFT, the form can be scanned and returned to [HUDSONAMCCARCLUB@gmail.com](mailto:HUDSONAMCCARCLUB@gmail.com) or posted to club PO Box 2123 North Parramatta 1750. It is important to keep the Club records up to date & it is a requirement of NSW Govt Fair Trading to have up to date member information.  
 It is your responsibility to return the form.  
 Many thanks for your co-operation.

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